



**BOARD OF DIRECTORS**  
**PUBLIC OUTREACH COMMITTEE**

**JULIA MILLER, CHAIRPERSON**  
**ROBERTA COOPER**  
**MARK ROSS**

**TIM SMITH, VICE CHAIRPERSON**  
**MARLAND TOWNSEND**  
**SHELIA YOUNG**

**FRIDAY**  
**JULY 7, 2000**  
**9:30 AM**

**FOURTH FLOOR CONFERENCE ROOM**  
**DISTRICT OFFICES**

**AGENDA**

- 1. CALL TO ORDER - ROLL CALL**
- 2. PUBLIC COMMENT PERIOD** *(Public Comment on Non-Agenda Items Pursuant to Government Code § 54954.3) Members of the public are afforded the opportunity to speak on any agenda item. All agendas for regular meetings are posted at District headquarters, 939 Ellis Street, San Francisco, CA, at least 72 hours in advance of a regular meeting. At the beginning of the regular meeting agenda, an opportunity is also provided for the public to speak on any subject within the Committee's subject matter jurisdiction. Speakers will be limited to five (5) minutes each.*
- 3. APPROVAL OF MINUTES OF MARCH 2 AND MAY 4, 2000**
- 4. UPDATE ON SPARE THE AIR 2000 CAMPAIGN**  
*Report on the activities of the Spare the Air 2000 Campaign including the advertising, media relations and employer components.*
- 5. UPDATE ON THE MODEL WOODSMOKE ORDINANCE**  
*Staff will update the Committee on progress being made in local communities to adopt the woodsmoke ordinance.*
- 6. FINAL REPORT OF THE 2000 LAWN MOWER BUY-BACK PROGRAMS**  
*Staff will give a final report on the lawn mower buy back programs that occurred in the spring and early summer of 2000.*
- 7. COMMITTEE MEMBER COMMENTS/OTHER BUSINESS**  
*Any member of the Board, or its staff, on his or her own initiative or in response to questions posed by the public, may; ask a question for clarification, make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter or take action to direct staff to place a matter of business on a future agenda. (Gov't Code § 54954.2)*
- 8. TIME AND PLACE OF NEXT MEETING AT THE CALL OF THE CHAIR**
- 9. ADJOURNMENT**